



Illinois Expenditure Report

Expenditure Summary

Secretary of State

Index Department
111 E. Monroe
Springfield, IL 62756
217-782-7017
www.cyberdriveillinois.com

Filing Type: Original

Filing Date: 06/02/2017

Entity ID: 4262 Reg Year: 2017 Filing Period: May 16 - May 31 - Period 10

Entity Name: RAUCCI & SULLIVAN STRATEGIES, LLC

Expenditure Summary Information

Itemized Expenditures Total

| Category Type | Period Total | Annual Total |
|------------------------------------|-----------------|-------------------|
| MEALS, BEVERAGES & ENTERTAINMENT | \$110.64 | \$1,148.38 |
| TRAVEL & LODGING | \$0.00 | \$0.00 |
| GIFTS | \$0.00 | \$0.00 |
| GIFTS BASED ON PERSONAL FRIENDSHIP | \$0.00 | \$0.00 |
| HONORARIA | \$0.00 | \$0.00 |
| OTHER | \$0.00 | \$0.00 |
| Total Amount | \$110.64 | \$1,148.38 |

Totals for all Expenditures

| Category Type | Period Total | Annual Total |
|------------------------------------|-------------------|-------------------|
| MEALS, BEVERAGES & ENTERTAINMENT | \$110.64 | \$1,148.38 |
| TRAVEL & LODGING | \$0.00 | \$0.00 |
| GIFTS | \$0.00 | \$0.00 |
| GIFTS BASED ON PERSONAL FRIENDSHIP | \$0.00 | \$0.00 |
| HONORARIA | \$0.00 | \$0.00 |
| LARGE GATHERINGS | \$4,693.59 | \$6,005.37 |
| GIVEAWAYS | \$0.00 | \$0.00 |
| OTHER | \$0.00 | \$0.00 |
| Total Amount | \$4,804.23 | \$7,153.75 |

Authorized Agent: RAUCCI, ANDREW M.



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"Large Gatherings" Schedule

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Expenditure Information

| | |
|---|---|
| Expenditure Date: <u>05/24/2017</u> | Expenditure Amount: <u>\$1,035.00</u> |
| Description: CHICKEN LUNCH | |
| Estimated Number of Attendees: <u>225</u> | Estimated Number of Officials Attending: <u>100</u> |

| | |
|--|--|
| Expenditure Date: <u>05/24/2017</u> | Expenditure Amount: <u>\$2,278.59</u> |
| Description: SHRIMP BOIL PARTY | |
| Estimated Number of Attendees: <u>70</u> | Estimated Number of Officials Attending: <u>30</u> |

| | |
|--|--|
| Expenditure Date: <u>05/29/2017</u> | Expenditure Amount: <u>\$1,380.00</u> |
| Description: END OF SESSION PARTY | |
| Estimated Number of Attendees: <u>80</u> | Estimated Number of Officials Attending: <u>60</u> |

| | |
|--------------------------------------|--|
| Expenditure Date: _____ | Expenditure Amount: _____ |
| Description: | |
| Estimated Number of Attendees: _____ | Estimated Number of Officials Attending: _____ |

Authorized Agent: RAUCCI, ANDREW M.